



... .....



# Certaine Prayers set foorth by Authoritie.



Of mighty God and mercifull father, as hitherto of thyne infinite goodnes thouhalt bery miraculously protected thy humble Servant our Soveraigne Lady & Queene,

and all bs her lubiects the people of her Dominions, fro many dangerous conspiracies, malicious attempts, and wicked delignements of her and our very obstinate & implacable enemies: Fozalmuch as they stil continewing their makice, & preparing their Forces to assaile be both by Land & Sea, thou (D Lord) to with stand their furie, has stirred by the

the heart of thine Anounted our Soues raiane, to send out some of her Forces fozour defence: We thine bulboathy fer: nants doe most humbly befeech theel through the merites of our Saufour Chaift, so to conduct them, encourage them, and defend them with thy ftrong and mightie arme, as that what soener they thall attempt and take in hand, for defence of this Realme against her enemies, may prosper and have most happy fuccelle. Direct e leadethem (D Lozd) in fafetie, Arengthen their Governours and Leaders with found counsell and valiant resolution. Blesse their conflicts with notable victories both by Sea and Land: preferve them from all contagis on and mortalitie, either by Morde or ficknesse, and give buto them (D Lord) if it be thy bleffed will, fuch anyonouras ble and happy returne, as may tend to our defence by cofulion of our enemies, to the renowmer comfort of our sor ueraigne, to the benefite of thy Church, to the good of this Kingdome Landso the prayle and glory of the most mighte Pame,

Paine, through Jein Christour Lord: To whome with thee and the holy Thost bee ascribed all honour, power, and dominion, both nowe and for ever. Amous



Most mightie GDD, and Lozde of Hostes, which reignest over all the Kingdomes of the world, who hast power in thine hand to save thy chosen, & to indge

thine Enemies, and in all ages half given great and givious Uictories buto thy Church, with small handfuls over throwing great multitudes and terrible Armies: Let thine eares be now attent buto our prayers, and thy merciful eye by ponthis Realme & kingdome. And as of thine buspeakcable goodnes, thou half blessed by with infinite and extraordinary blessings, all the yeres of her Maiesties most happy reigne over by, and of late half also myraculously delivered by from sundry the bloody practiles

patitifes of our very implacable enes mies: So now, we humbly beleeth thee (D mercifull Father) to agoe be with thy mighty Arme in this our present inch cause, waging warre not in pride or ambition of mind, or any other worldly respect, but onely for the necessary defence of Religion, our lives, and Countrey, Be merafull therefore, D Lozo, to out present forces, and passing over both their transgressions and ours, prosper them both by Sea and land. Gine our Leaders & companies, the strength of Unicomes, the hearts of Lyons, armes of feele, hands of iron, and feete of flint, to beate and tread dolvine all think enes mies and ours. Let thine helpe from as boue at this time Arengthen our Rauy and Armie, thy mercie overthadowe them, thy power as a wall of fire enuyronthem, thy wifedome direct them, thy providence secure them, thine holy Angels garde them, thy Sonne our Lorde Jelus Christstand by forthem, and thy Julice confound, and Paieltie ouerwhelme all adverlarie power eral ting

ting it selfe agamst this land and thy Gospel. That all the world may know, that it is thy favour that prospereth, thy blessing that preserveth, and thine arms that overcommeth in the day of battell. So we that be thy people and sheepe of thy folde, shall sing but thy glorie the songs of prayse and thankesgiving, and magnific thy goodnesse in the midst of thine holy Temple for ever, through Jesus Christ our Lord, our onely Saviour and Mediatour. Amen.



Almightie Loide God of Hostes, it is thine owne gratious promise, that when thy people shall go out to battell against their enemies, by the way of thou shall send their sends that

tall opon thee for thy holy helpe, that then thou (Lo2d) wilt heare their prayers in heaven, and indge their cause. In

213 assured

affured trust of this thy good promise, We present this our supplication before thee. D Lorde indge thou our cause, iudge thou betweene bs and our cruell enemies. Thou feelt Lorde, that they first innaded bs, and so doe still continue, and not wee them: that they first conspired to root be out, that we might be no more a people of English birth, and that then though thou from heaven viddest thew thy selfe, in scattering their proud forces, to be displeased with their attempt, yet not with standing by migh tie preparations at this present they feeke our ruine fill. That which armeth bs, is neither belire of enlarging our owne borders, northirli of blood, nor raume of spoyle, but onely our owne tust defence, onely to breake the power of our enemies, and to turne away the battell from our ownegates: For that Afthe lie littl, and laffer them to gather firength, they will suddenly make a breach upon us, and destroy the mother with the children This they keeke all Lord, sas thou feelt, that the heart of thine

thine Anointed in all her actions is by: right before thee, so mainteine thou our right, be enemie to our enemies. Great is their malice (as thou Lozd feelt) and great is p milchiefe they intend against vs. Let not the Wicked have their des fire: D Lozd, tet not their mischieuous imaginations prosper, least they be too proude. And albeit our many and gries uous iniquities may testifie against bs, and fully deserve, that thou shouldest make the enemies flood the avenger of thy covenant which wee have broken; Det deale thou with bsaccozoing to thy mercy. D Lord. we have finned, Lord, doe thou buto be what feemeth good in thine eyes: onely at this time wee pray thee to fuccour bs, and not make bs a scorne and derision to our oppressers. The rather D Lord, for that wee put not our trust in any strength of our owne, but our eyes looke onely to thee. we know, Lozo, the battel is thme, and that with thee it is nothing to faue with many, or with few: For that except thou command the Winds, we can not firre.

215,ii.

and

and except thou blesse with counsell and courage, wee shall not prevaile, and all these are in thine handes to give or to withholde. Helpe vs, D Lord God, for we rest on thee, and in thy Name go we foorth against these mightie preparations. D Lorde thou art our God, let not man prevaile against thee: let thine armerise vp, and put on strength to preserve vs nowe as of olde, even the same arme that was mightie for vs and against them in their former pride and furie.

wherefore from thy holy Sanctuarie, D Lorde, open thine eyes and behold, incline thine eare and heare the prayer of thy servants. Goe foorth, D Lord, with our hostes by Sea and by land. Send forth the windes out of thy treasures to wing them to the place appointed. Take all contagious sicknesse from the middest of them, D Lord the strength of our salvation. Cover their heads in the day of battell. Send thy feare before thy servants, & make their enemies to see and fal before them. Let

thy

thy faith (Lord) make them valiant in battell, and put to flight the Armies of Altens. And by this thall we know, D Lozde, that thou favourelt bs, in that our enemie doeth not triumph over bs, and thall alwayes confesse to the prayle of thy Pame, that it was thy hand, and that it was thou, Loed, the shield of our helpe, and swood of our glozy, that hast done thele great things for bs, and evermore fay, prayled be the Lorde, that hath pleasure in the prosperitie of his fernants. Heare bs, D Lozd for the glorie of thy Pame, forthy louing Percie, and for thy trueth fake, even for the merites and intercellion of our Lord Te: fus Chailt. Amen.



eternall GDD, in power most mightie, in strength most glozist ous, without whom the Hoxle and Chariot is in vaine prepared a gamst the day of battell:

bouchfafe (wee beseeche thee) from thy

high throne of Paiellie, to heare and receive the heartie and humble prays ers, which on bended knees, wee the people of thy patture and theepe of thy handes, doe in an bufayned acknows ledgement of thy might and our owne weakenesse, power out before thee on the behalfe of our Gratious Soue raigne, and on the behatfe of her Ars mies, her Nobles, her Maliants, and men of warre: who by thee inspired have partheir lives in their hands, and at this time Doe oppole themselves, as gainst the malice and biolence of such, as beare a mortall have at the Sion, and doe dayly confiderand the dpagainstit, even against the Church, thine Annoms ted, and the people of this her Land. A= rife then (D Lozd) and fram by the pray thee, to helpe and defend them: he thou their Captaine to goe inhubout before them, and to lead them in this tourney: teache their fingers to fight, and their hands to make vattade. Due Severall and Chieftames vielle with the spirite of wifedoine commeliand direction: the Souldiers

Souldiers with mindes ready to performe and execute. Gird them all with Arength, and power out byon them the spirite of courage: give them in the day of battell, heartes like the hearts of Li ons, inumcible and fearelesse against euill, but terrible to fuch as come out as gainst them. Where the enemie doeth rage, and danger approche, be thou (D Lozd) a rocke of fatuation, and a tower of defence buto them. Breake the enes mies weapons: As smoke vanisheth, so let their enemies be feattered, and fuch as hate them, flie befoze them. Thou feelt (D Lozd) the malice of our advers faries, howe forthy Name Which is called on ouer bs, and for the trueth of thy Gospell wherein we reiopce; they beare a typannous hate against bs, continue ally beging and troubling bs, that fame would line in peace. Styre up there fore (D Lord) thy trength, and avenge our fult quarrell: turne the frozo of our evenue oponius ovenehead, and caule his vehicle de barre cosbecome his own destruction: As thou best dealt With

Porces, and spoile his mighty Ships, in which he trusteth. So thall we the people of thme inheritance, give praise but o thy Pame, and for thy greatmercy give thankes but o thee in the great Congregation: yea, the World thall know, and the Pations shall but thou alone depended them that trust in thee, and givest bictoric but Princes. Heare bs (Duord our strength) in these our prayers for Jesus Christ his sake. Amen.



Almighty GDD, which onely doest great woonders, thewe footh (wee pray thee) at this time the power of thy might, and the glorie of thy strength, by pre-

ferning our Aximies at Deaand Land, from veathand linknesse, and all perils on the Searrand by helping them in the day

dap of battell, against the race and vio lence of the Adverlarie. Thou feeft (D Lord) that not for any worldly respects, but for the defence of this-Realme, and the peace of thy Church in it, this iourney is undertaken, to abate a withstand the paide, and to daunt the infolencies of our enemies, who confrire and bandie themselves against by breathing out Weath and ottersubuersion. Arise there= fore wee pray thee (D Lord of Hostes) bnto our helpe, & let our enemies feele that thou fell defended our tust cause. and in p day of battell doeft fight for bs. Rot mour owne fwozd, noz in the arme efour offine flesh, doe we put our trust, but our trust is in the multitude of thy mercies, in the strength of thy mightie Arme, who art God alone. Blesse ther= fore the Chieftaines & Leaders of our bands, with p spirit of wifedome, counfell, and magnanimitie, and the Souldis ers with courage and fortitude to stand phdaunted, and without feare in the pay of battell. But as fortheir enemies, and luch as come out against them, cast a feare

a feare & altonishment byon them, that they may fal, and cover their faces with shame & confusion. That all the worlde may knowe, that thou (D God) resistes the proude and wicked men, and that thou avengest the cause of such, as put their trust in thee. Heare bs, D GDD of Hostes, even for Christ his sake our only Saviour and Redeemer. Amen.



the thielde of all that trust in thee, who alone doest sende Peace to thy people, and causest warre to cease in all the worde, Consis

der the dayly troubles of thy leruants, and beholde the malice of our Aduers lates, who for thy Pames lake, which is called on over bs, and for the trueth of thy Golpel wherin we rejoyte, doe confire a band them lelues against bs, breathing out wrath and better lubiuers.

uerlion. Many a time bath their Weath bene kindled, so that they would have swallowed bs by quicke: but by thy power their purpose hath bene frustras ted their counsels prevented, their pres parations ouerthrowen, and We deline: red. Det, D Lorde, their heart is let as gainlibs, Ail to bere & trouble bs that faine Bould live in peace. 25ut for the quiet of thy Church, and that thine ene= mies may knowe thee to be a God of mercy, cause them to returne at last, and not any longer to hate those whome thou half loved: Dake them to see that their plotts & Delignements are against thee who for be fightest against them, drowning their thips, a calling downe their Arong holdes in which they doe trust: that thy Pame may be gloxified in the day of their convertion. But if they Chall Mill harden their hearts, and Will not buderstand either our defence, or their owne calamitie to come of thee: Make boyde their deuiles, disclose their counsels, discouer their secret complots, that in the fnare which they have layd

fords, their owne feete may be taken. Finally, DLord, when sower they prepare them selves to battade, take the defence of our instrause into thine hand: Breake their Pavies, disperse their Armies, and cast by on them a feare and assonithment, that they may tremble at thy presence, and size before they be pursued: Graunt this DLord our strength even for Christ his sake.



Eternall God, Lorde of the Whole World, a guide of Sea and land, who by thy mightic power fortest to what effect thou wilt, the Councels and

fafe to bleffe a order but happy thue,

the late begunne worke of our gratious Soueraigne, in the hand of her Robles and men of warre, nowe fent out by Seas, to withstande the Enemies of her life, her people, and thy Church: As Guide and Generall of the journey let it please thee (mightie Lozde of holtes) to goe in and out before them, with best fore-windes and streightest course to speede and prosper them in the way. And whe thou half brought them to the appointed place, in a pillar of fire give light to direct their steps, and in a pillar of a Cloude defend them. Put bp= on them thy spirit of Counsell and fortitude, & buder the banner of thy volver and protection, let the worke be effected. Courage and imbolden them in the day of conflict, to stand budaunted & with out feare. Wake way and opportunitie for them to attempt with advantage. and for thy Pames lake graunt (D glo: rious God) to their puissant attempts happy successe in battell, to their battell a toyfull victorie, and to their victorie a fafe and triumphant returne. So will C.iii. me

we people of thme inheritance, which nowe pray for the bleffing of thy grace boon them, praise thy Name for ever, together with them ascribe both cause and glory of the Worke, not to our owne streeth, but but o thy power, who alone guest victory in the day of battell:

and for thy great mercies will give thanks but o thee in the midst of the Cogregation.

Heave vs. D Father, even for Christ his lake. Amen.

FINIS.



